PRESERVING THE PAST

Jonathan Goodrich, a registrar for Northeast Document Conservation Center, Town Clerk Lydia Ruijter and bibliographer Ron Marcus look at the original deed of the city at the Government Center in Stamford.

‘WE’RE LUCKY TO HAVE THAT DOCUMENT’

City races to save original 1640 deed founding Stamford — again

By Angela Carella

STAMFORD — It may be the most longed-for real estate deal in city history. On July 1, 1640, members of the New Haven Colony “bought” what is now Stamford, Darien, western New Canaan, and Pound Ridge and Bedford in New York from two chiefs from the Native American Siwanoy tribe.

The price was 12 coats, 12 hoes, 12 hatchets, 12 “glasses” — likely small mirrors, a coveted item back then — 12 knives, two kettles and four “fathoms of white wampum” — six-foot strands of shell beads.

The deal gave birth to Stamford, recorded in a four-page deed, handwritten on paper made of rags, that has survived time, fire and neglect.

Now the official in charge of public records, Town & City Clerk Lydia Ruijter, is seeking to have conservationists treat the 380-year-old deed so it lasts for another century or two.

Ruijter said that, for the 2½ years she’s been town clerk, she didn’t know the original deed existed. That’s because.

See Deed on A4

A wax seal of the original deed for Stamford. The deed and other records from that time period are being sent for restoration and preservation by Northeast Document Conservation Center in Andover, Mass.
it wasn't in her office. It was in someone else's office.

Facilities Manager Dan DiBlasio had spotted the deed, each page separately framed, in a cabinet that was being removed from the lobby of the Stamford Government Center to make way for an electronic wall board that posts transit information.

“I didn’t know what it was. I just saw a sign in the cabinet that said, ‘These are Stanford’s earliest and most historic documents,’” DiBlasio said. “I thought, ‘Wow. If that’s true, then this belongs somewhere else.’ I put it in my office just to make sure nothing happened to it.”

After Ruijter became clerk in 2015, she began an effort to save historic city records stored in an abandoned police precinct building on Haig Avenue.

DiBlasio recently told her about the 1640 deed in his office.

Ruijter contacted her Andover, Mass., counterparts, Northeast Document Conservation Center, to get an estimate of what it will cost to preserve the deed and other records she found from the 1600s. Jonathan Goodrich, a registrar with the nonprofit center, met with Ruijter in her office Friday to collect the documents.

“The conservators will take these to the lab, un-frame them and give a close look at the condition of the paper,” Goodrich said.

“They’ll test the ink for water solubility because documents can be cleaned in a water bath to leach out pollutants, reduce acidity and help them stay supple for a longer time.

Such documents survive because they were printed on paper partly made from rags, Goodrich said. Pure wood pulp paper couldn’t cut it.

“We treated quite a few old town deeds,” he said.

The Stamford deed has the wax seal of the Colony of Connecticut, which is not unusual, Goodrich said. But he doesn’t recall seeing seals such as in others that are fixed to the Stamford deed.

They appear to be the thumbprints of native American chiefs and their aides from the Siwanoy tribe.

“They did that when they signed a deed in the 1600s,” said Ron Marcus, a researcher with the Stamford History Center.

The deed was signed, with a name or a mark, by Capt. Nathaniel Turner, head of the New Haven Colony, and the Siwanoy chiefs.

Wuscunsee was sago-more, or chief, of Shippam, which was pretty much Shippam Point as it is today. Wuscunsee’s mark was an oval with a line through the middle. Ponus was sago-more of Toquam, which was all the land from Shippan north to Pound Ridge. Ponus’s mark looks like a W with an extra arm.

Ponus kept some land along the Rippowam River for planting, but, according to the deed, “the above-said Indians Ponus and Onax (Ponus’s son) with all other Indians that be concerned in it have surrendered all the said land to the Town of Stamford as their proper right forever.”

That may not have been the chiefs’ understanding, Marcus said.

The settlers, following the European way of conveying land, drew up a written deed explaining how they walked the land and carved the letters “ST,” presumably for Stamford, into certain oak trees to mark the boundaries.

Native Americans “didn’t buy or sell land in that way,” Marcus said. “They went to war over good hunting territory or good places to plant corn, but they did not accumulate land.”

Still, the city prospered, though the land got carved up over time — Stamford now is half its original size.

The original deed for Stamford.

The deed, however, very nearly died.

At one point it was stored in a town hall at Atlantic, Bank and Main streets downtown. But in 1904 the town hall burned down.

“The town clerk got there as the fire started and called for people to help him get the records out. There was only one copy of everything,” Marcus said. “They passed the books to each other, bucket-brigade style, and saved them all except the very early tax records. They saved the deed, too.”

A new building was constructed on the site — it’s known now as Old Town Hall, the city’s preeminent historic building — and the deed was stored there. But not well, Marcus said.

“In the 1960s, then-Town Clerk Lou Chupes found it in a little room in the bell tower of Old Town Hall,” Marcus said. “It was covered in heavy dust. But the glass had cracked.”

Marcus is the one who 55 years ago put the pages of the deed in the frames that DiBlasio spotted in the cabinet and moved into his office.

Preserving history is a precarious business, Marcus said.

“We’re lucky to have that document,” he said. “Just plain lucky.”

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